

Shropshire Council  
Legal and Democratic Services  
Shirehall  
Abbey Foregate  
Shrewsbury  
SY2 6ND

Date: 15 March 2019

**Committee:**  
**Health and Adult Social Care Overview and Scrutiny Committee**

**Date:** Monday, 25 March 2019  
**Time:** 10.00 am  
**Venue:** Shrewsbury Room, Shirehall, Abbey Foregate, Shrewsbury, Shropshire, SY2 6ND

You are requested to attend the above meeting.  
The Agenda is attached

Claire Porter  
Head of Legal and Democratic Services (Monitoring Officer)

**Members of Health and Adult Social Care Overview and Scrutiny Committee**

Karen Calder (Chair)	Tracey Huffer
Madge Shineton (Vice-Chair)	Simon Jones
Roy Aldcroft	Heather Kidd
Gerald Dakin	Paul Milner
Simon Harris	Jane MacKenzie

Your Committee Officer is:

**Amanda Holyoak**

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# **AGENDA**

**1 Apologies for Absence**

**2 Disclosure of Pecuniary Interests**

**3 Minutes**

To confirm the minutes of the meeting held on 21 January 2018, TO FOLLOW

**4 Public Question Time**

To receive any public questions or petitions from the public, notice of which has been given in accordance with Procedure Rule 14. The deadline for this meeting is 10.00 am on Friday 22 March 2019.

**5 Member Question Time**

To receive any questions of which members of the Council have given notice. Deadline for notification for this meeting is 10.00 am on Friday 22 March 2019

**6 Care Closer to Home**

To consider a report on Care Closer to Home to help develop an understanding of the role of partners, whether there are any opportunities to link with the Telford and Wrekin Neighbourhood Scheme and understand whether transport is an issue, particularly non-emergency patient transport. Report TO FOLLOW

Contact: Lisa Wicks, Deputy Director of Performance & Delivery/Head of Out of Hospital, Shropshire CCG, 01743 277500

**7 Adult Social Care Quality Assurance Framework**

To consider a report on Adult Social Care Quality Assurance Framework, TO FOLLOW

Contact: Andy Begley, Director of Adult Services, 01743 25281376

**8 Work Programme (Pages 1 - 16)**

To consider proposals for the Committee's Work Programme, attached

